



**Institute of Heating & Air Conditioning Industries, Inc.**

454 W. Broadway, Glendale, CA 91204

(818) 551-1555 • Fax (818) 551-1115

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**IHACI'S 34<sup>th</sup> ANNUAL  
SPRING GOLF TOURNAMENT**

**Date:** Monday, May 7, 2018  
1:00 p.m. (Shotgun start)  
(Please arrive no later than 12:30 p.m.)  
**SCRAMBLE FORMAT**

**Place:** The California Country Club  
1509 South Workman Mill Road  
Whittier, CA 90601

**Fee:** \$125.00 per person  
**Includes:** Cart, Green Fees, Lunch, Dinner, Cash Prizes,  
Gifts, and more. Cocktails: 6:00 p.m. • Dinner: 6:30 p.m.

**Committee Members:** Chairman: Steve Yantzer, Yantzer Brothers Air; Jim Batts,  
Los Angeles Department of Water & Power; Randy Blake,  
Blake Air Conditioning & Service Co.; Bobby Hahn, Pacific  
Systems Group; and Keith Thomas, CASCO

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Return to: IHACI, 454 W. Broadway, Glendale, CA 91204 • (818) 551-1555 • Fax (818) 551-1115  
Enclosed is my check or Visa/MasterCard # \_\_\_\_\_ Exp: \_\_\_\_\_  
in the amount of \$ \_\_\_\_\_ for \_\_\_\_\_ reservation(s) for the IHACI Golf Tournament on Monday,  
May 7, 2018. Please list attendees.

1. \_\_\_\_\_ Company \_\_\_\_\_  
2. \_\_\_\_\_ Company \_\_\_\_\_  
3. \_\_\_\_\_ Company \_\_\_\_\_  
4. \_\_\_\_\_ Company \_\_\_\_\_

Contact Person \_\_\_\_\_ Company \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

Note: "Contact Person" will be the individual receiving all golf confirmations and correspondence.